



Endnotes for *Domestic Architecture and Relationships at Khirbet el-Maqatir*

Winter 2017 *Bible and Spade*

¹ Gustaf Dalman, “Das Haus,” in *Arbeits und Sitte in Palastina* 7 (Gutersloh, 1939), 133.

² Yizhar Hirschfeld, *The Palestinian Dwelling In the Roman-Byzantine Period* (Jerusalem: Franciscan Printing Press, 1995), 22.

³ Ronny Reich, “Building Materials and Architectural Elements in Ancient Israel” in *The Architecture of Ancient Israel from the Prehistoric to the Persian Periods*. Ed. Aharon Kempinski and Ronny Reich. (Jerusalem: Israel Exploration Society, 1992), 5.

⁴ Some secondary usage occurred earlier, in IA I, when early Israelites built houses into the western section of the BA walls.

⁵ Hirschfeld, 259.

⁶ Virgilio Corbo, *Cafarnaon*, (Jerusalem: Franciscan Printing Press, 1975), 184, 193.

⁷ Hirschfeld, 243.

⁸ Ehud Netzer and Rachel Laureys-Chachy, *The Architecture of Herod, the Great Builder*, (Grand Rapids, MI: Baker Academic, 2008), 317. Ehud Netzer believed that even the Royal Stoa in Herod’s Temple had a flat roof.

⁹ Hirschfeld, 243.

¹⁰ Hirschfeld, 250.

¹¹ The first exploration done in Nazareth was by the nuns themselves in the 1880’s. Baggati conducted scientific excavations in the 1950s and 1960s and believed that there was evidence of the synagogue/church of Luke 4.

¹² Ken Dark, “Has Jesus’ Nazareth House Been Found?” *Biblical Archaeology Review*. Mar/Apr (41:02), 2015.

¹³ In one room of the first house, there was a wall with an intact doorway, and flush with an adjacent wall there were extant steps leading upward, probably to the second floor. Rene Salm has published several vitriolic critiques of Dark’s house identification, but the majority of scholars support Dark’s thesis.