



Endnotes for *Where is Biblical Bethsaida?* Winter 2020 *Bible and Spade*

Notes

- ¹ Josephus, *Life* 399–406.
- ² “Bethsaida,” *BibleTools.org*
<https://www.bibletools.org/index.cfm/fuseaction/Lexicon.show/ID/G966/Bethsaida.htm> (accessed Aug. 9, 2019).
- ³ Josephus, *Antiquities* 18.28.
- ⁴ Willibald, *Hodeporicon*, XIV, online: <http://media.bloomsbury.com/rep/files/Primary%20Source%205.4%20-%20Willibald.pdf> (accessed Sept. 13, 2019).
- ⁵ “About Bethsaida Excavations Project,” *Bethsaida Excavations Project*, <https://bethsaidaarchaeology.org/about/> (accessed Aug. 9, 2019).
- ⁶ Rami Arav, Richard A. Freund and John F. Shroder Jr., “Bethsaida Rediscovered,” *Biblical Archaeology Review* 26:1 (January/February 2000): 48.
- ⁷ Todd Bolen, “Bethsaida,” *BiblePlaces.com*. <https://www.bibleplaces.com/bethsaida/> (accessed Aug. 9, 2019).
- ⁸ Arav et al, “Bethsaida Rediscovered,” 55.
- ⁹ Rami Arav, “Bethsaida – A Response to Steven Notley,” *Near Eastern Archaeology*, Vol. 74, No. 2 (June 2011), 95.
- ¹⁰ Arav et al, “Bethsaida Rediscovered,” 55.
- ¹¹ H. W. Kkun, Jesu Hinwendung zu den Heiden im Markusevan- gelium im Verhältnis zu Jesu historischem Wirken in Betsaida mit einem Zwischenbericht zur Ausgrabung eines vermuteten heidnischen Tempels auf et-Tell (Betsaida). P. 228 in *Die Weite des Mysteriums: Christliche Identität im Dialog für Horst Bürkle*, eds. K. Krämer and A. Paus. Freiburg: Herder.
- ¹² Arav, “Bethsaida – A Response,” 96–97.
- ¹³ *Ibid.*, 97.
- ¹⁴ *Ibid.*, 97.
- ¹⁵ Todd Bolen, “Bethsaida,” *BiblePlaces.com*. <https://www.bibleplaces.com/bethsaida/> (accessed Aug. 29, 2019).
- ¹⁶ Mendel Nun, “Has Bethsaida Finally Been Found?” *Jerusalem Perspective*. July 1, 1998.
<https://www.jerusalemerspective.com/905/> (accessed Aug. 29, 2019).
- ¹⁷ Steven Notley, “Et-Tell Is Not Bethsaida,” *Near Eastern Archaeology*, Vol. 70, no. 4 (December 2007), 223.
- ¹⁸ Steven Notley, interview by author. Skype. North Bay. Aug. 8, 2019.
- ¹⁹ R. Arav and R.A. Freund, eds. *Bethsaida: A City by the North Shore of the Sea of Galilee, vol. 1* (Kirksville, MO: Thomas Jefferson University Press, 1995), 26–32.
- ²⁰ Notley, “Et-Tell Is Not Bethsaida,” 225–26.
- ²¹ Arav, “Bethsaida – A Response,” 97.
- ²² Nun, op. cit.
- ²³ Arav, “Bethsaida – A Response,” 92.
- ²⁴ Nun, op. cit.
- ²⁵ *Ibid.*
- ²⁶ Bolen, op. cit.
- ²⁷ *Ibid.*
- ²⁸ Notley, interview.
- ²⁹ “Report on Season Three,” *El-Araj Excavation Project*, <https://www.elarajexcavations.com/> (accessed Sept. 5, 2019).
- ³⁰ Notley, interview.
- ³¹ “Report on Season Three,” *El-Araj Excavation Project*.
- ³² “El Araj Season 4: Day Five (Week 3)” *El-Araj Excavation Project*, <https://www.elarajexcavations.com/post/el-araj-season-4-day-five-session-2> (accessed Sept. 5, 2019).
- ³³ Notley, interview.

³⁴ “Report on Season Two,” *El-Araj Excavation Project*, <https://www.elarajexcavations.com/> (accessed Sept. 5, 2019).

³⁵ “Report on Season Four,” *El-Araj Excavation Project*, <https://www.elarajexcavations.com/> (accessed Sept. 5, 2019).

³⁶ Ibid.

³⁷ Notley, interview.

³⁸ Arav et al, “Bethsaida Rediscovered,” 49.

³⁹ “The Long Dispute on the Birth Place of Jesus’ Apostles,” YouTube video, 4:03, “i24NEWS English,” Jul 28, 2019, <https://www.youtube.com/watch?v=35u4p6hIvSI&t=3s>.

⁴⁰ “Report on Season Three,” *El-Araj Excavation Project*.

⁴¹ Notley, interview.

⁴² “Report on Season Three,” *El-Araj Excavation Project*.

⁴³ Samuel Dewitt Pfister, “Archaeologists Say They May Have Found the Church of the Apostles at el-Araj,” *BiblicalArchaeology.org*, August 7, 2019. <https://www.biblicalarchaeology.org/uncategorized/archaeologists-say-they-may-have-found-the-church-of-the-apostles-at-el-araj/> (accessed Sept. 6, 2019).

⁴⁴ “The Long Dispute on the Birth Place of Jesus’ Apostles,” YouTube video, 2:08, “i24NEWS English,” Jul 28, 2019, <https://www.youtube.com/watch?v=35u4p6hIvSI&t=3s>.

⁴⁵ The Hasmonean/Herodian city of Jericho is located approximately 2 miles south of the Old Testament city of Jericho. There is evidence that both were referred to as Jericho in the first century, as one was likely municipal Jericho while the other side still functioned as residential Jericho. This would explain why Matthew records that the healing of a blind man took place “as they went out of Jericho,” while Luke records that the healing took place “as he drew near to Jericho.” The healing likely took place on the road between the two sites. See the video “11 Road from Jericho to Jerusalem from the Air,” by Satellite Bible Atlas:

https://www.youtube.com/watch?time_continue=162&v=zVmagXx-n34 (accessed Oct. 12, 2019).

⁴⁶ David E. Graves and Scott Stripling, “Re-examination of the Location for the Ancient City of Livias,” *Levant: The Journal of the Council for British Research in the Levant* 43:2 (Autumn 2011), 197.

⁴⁷ “Bethsaida” in *ESV Archaeology Study Bible* (eds. John Currid and David Chapman; Wheaton: Crossway, 2018), 1500.