



Endnotes for *The Predictions of Daniel, Part Two: Daniel 11:17–35*

Summer/Fall 2022 *Bible and Spade*

Notes

¹ Heb. *ʾhašhītāh*, “to destroy her [= the daughter],” as the understanding of the KJV (“...he shall give him the daughter of women, corrupting her”). The alternative, which sees “her” as referring to the kingdom, is followed by more modern translations such as the NRSV, ESV, NIV, and NLT.

² Heb. *wʿlō ta ʾāmōd*, “she will not stand [= succeed].”

³ The NIV reads “his plans” (cf. NLT) but indicates “she” as an alternative. The KJV, NKJV, and NASB use “she.”

⁴ Livy (Titus Livius) was born in 59 BC and died in AD 17.

⁵ Lat. *levioribus navigiis cercurisque ac lembis*.

⁶ *History of Rome*, vol. 9, *Books 31–34*, trans. Evan T. Sage, Loeb Classical Library 295 (Cambridge, MA: Harvard University Press, 1935), 331.

⁷ Heb. *qāšîn*, “chief,” “ruler” (Francis Brown, *A Hebrew and English Lexicon of the Old Testament, with an Appendix Containing the Biblical Aramaic*, with the co-operation of S. R. Driver and Charles A. Briggs [Boston: Houghton Mifflin, 1907], 892b1; Ludwig Koehler and Walter Baumgartner, *The Hebrew and Aramaic Lexicon of the Old Testament*, trans. and ed. M. E. J. Richardson, vol. 2 of 2 [Leiden: Brill, 2001], 1122b [hereafter, BDB and HALOT, respectively]).

⁸ July third/fourth.

⁹ BM 35603, Rev. 7, quoted in A. J. Sachs and D. J. Wiseman, “A Babylonian King List of the Hellenistic Period,” *Iraq* 16, no. 2 (1954): 204, 207.

¹⁰ Diodorus Siculus lived in the first century BC.

¹¹ *Diodorus of Sicily: In Twelve Volumes*, vol. 11, *Fragments of Books XXI–XXXII*, trans. Francis R. Walton, Loeb Classical Library 409 (Cambridge, MA: Harvard University Press, 1980), 259–61.

¹² Walton, 231.

¹³ BDB, 620a.

¹⁴ A letter of Seleucus IV to Heliodorus has been preserved as part of an inscription from Moreshah, Israel, dated to 178 BC.

¹⁵ Gk. ἐπιφανειαν μεγαλην.

¹⁶ *The Revised English Bible with the Apocrypha* (Oxford: Oxford University Press, 1989).

¹⁷ Appian lived in the second century AD.

¹⁸ *Appian’s Roman History*, vol. 2, *Books VIII Part II–XII*, trans. Horace White, Loeb Classical Library (New York: Macmillan, 1912), 191.

¹⁹ “Him” here could refer either to Onias III or to Ptolemy VI. For the latter view, see Gleason L. Archer, Jr., “Daniel” in *The Expositor’s Bible Commentary: With the New International Version of the Holy Bible*, ed. Frank E. Gæbelein, vol. 7 of 12, *Daniel–Minor Prophets* (Grand Rapids: Zondervan, 1985), 137.

²⁰ *Josephus: In Nine Volumes*, vol. 7, *Jewish Antiquities, Books XII–XIV*, trans. Ralph Marcus, Loeb Classical Library (Cambridge, MA: Harvard University Press, 1957), 151.

²¹ *The Histories*, vol. 5, *Books 16–27*, trans. W. R. Paton, revised by F. W. Walbank and Christian Habicht, Loeb Classical Library 160 (Cambridge, MA: Harvard University Press, 2012), 551.

²² The date of 143 here is according to the Seleucid era. There appear to have been different reckonings of the Seleucid era; in different localities and in different places in the books of Maccabees it was computed differently (Joachim Jeremias, *Jerusalem in the time of Jesus: An Investigation into Economic and Social Conditions during the New Testament Period*, trans. F. H. Cave and C. H. Cave, from German [Philadelphia: Fortress, 1969], 182–83). For instance, “In both I Macc. 6.20–63 and II Macc. 13.1 there are reports of the campaign of Antiochus V Eupator against Judaea. According to I Maccabees it took place in the 150th year of the Seleucid era; according to II Maccabees it was the year 149” (Jeremias, 183). Siegfried Horn and Lynn Wood provide some helpful explanation: “In the Macedonian calendar the years of the Seleucid era began in the fall, the 1st year having its beginning Dios 1 (October 7), 312 B.C. However, in the Babylonian calendar the years of the Seleucid era had their beginning in the

spring, the first year having started Nisanu 1 (April 3), 311 B.C.” (Siegfried H. Horn and Lynn H. Wood, *The Chronology of Ezra 7*, 2nd ed. [Brushton, NY: TEACH Services, 2006], 25).

²³ Gk. ἄγασμα.

²⁴ Livy, with an English Translation: In Fourteen Volumes, vol. 13, Books XLIII–XLV, trans. Alfred C. Schlesinger, Loeb Classical Library (Cambridge, MA: Harvard University Press, 1951), 281–83. The incident is also recorded by Polybius (*Histories* 29.27.1–11) and Diodorus Siculus (*Library of History* 31.2.1–2) and is possibly the origin of the expression “drawing a line in the sand.”

²⁵ Heb. *hammiqdāš hammā`ōz*.

²⁶ BDB, 1055a, 1031a; HALOT, 2:1640b1Ab, 2:1565a2a.

²⁷ Gk. βδελυγμα ερημωσεως, the same phrase used in the New Testament (Mt 24:15; Mk 13:14).

²⁸ *The New Revised Standard Version with the Apocrypha* (Oxford: Oxford University Press, 1989).

²⁹ The Heb. *yahāziqū w`āšû* can also be translated “be strong and take action.”

³⁰ For the fuller version of the narrative presented in the following paragraphs, see 1 Maccabees 2–4.

³¹ This feast is mentioned in the New Testament in John 10:22.

³² John Bright, *A History of Israel*, with an introduction and appendix by William P. Brown, 4th ed. (Louisville, KY: Westminster John Knox, 2000), 427. Incidentally, Bright proposes 164 BC as the year of the rededication but recognizes the possibility of 165 (p. 427 n. 45), the date we assert here.

³³ Gk. βδελυγμα.

³⁴ Gk. δαιμονησας.

³⁵ *The Histories*, vol. 6, Books 28–39, *Unattributed Fragments*, books 28–39 translated by W. R. Paton, revised by F. W. Walbank and Christian Habicht, fragments edited and translated by S. Douglas Olson, Loeb Classical Library 161 (Cambridge, MA: Harvard University Press, 2012), 195.

³⁶ Whereas Antiochus IV had attempted to plunder a temple dedicated to Artemis, Antiochus III had plundered a temple dedicated to Zeus (Diodorus Siculus, *Library of History* 28.3).

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