



Endnotes for *Does Merneptah's Stela Allow for a 12th Century Exodus?*

Winter 2020 *Bible and Spade*

Notes

¹ Larry D. Bruce, "The Merenptah Stele and the Biblical Origins of Israel," *JETS* 62 no. 3 (2019): 463–93. Bruce consistently uses "Merenptah" rather than the traditional "Merneptah" in referencing the stela.

² Miriam Lichtheim, *Ancient Egyptian Literature: A Book of Readings*. 3 volumes. (Berkeley: University of California Press, 1973–80) 2:77.

³ See K.A. Kitchen, *On the Reliability of the Old Testament* (Grand Rapids, MI: Eerdmans, 2003), 206–207; Alfred J. Hoerth, *Archaeology and the Old Testament* (Grand Rapids, MI: Baker Academic, 1998), 228–230; Paul V.M. Flesher, "Looking for the Israelites: The Evidence of the Biblical Text," in *The Old Testament in Archaeology and History*, Jennie Ebeling, J. Edward Wright, Mark Elliot, and Paul V.M. Flesher, eds. (Waco, TX: Baylor University Press, 2017), 277–278.

⁴ Bruce, "The Merenptah Stele," 469.

⁵ *Ibid.*, 492.

⁶ *Ibid.*, 465.

⁷ See Bryant G. Wood, "The Rise and Fall of the 13th-century Exodus-Conquest Theory," *JETS* 48 no. 3 (September 2005): 475–489.

⁸ See James K. Hoffmeier, "What is the Biblical Date for the Exodus? A Response to Bryant Wood," *JETS* 50 no. 2 (June 2007): 235–239.

⁹ *Ibid.*, 485.

¹⁰ Bruce, "The Merenptah Stele," 475.

¹¹ James K. Hoffmeier, "The (Israel) Stela of Merneptah," in *The Context of Scripture*, 3 volumes, William M. Hallo and K. Lawson Younger, eds. (Leiden: Brill Academic, 2003), 2:40–41.

¹² Michael G. Hasel, "Israel in the Merneptah Stela," *BASOR* 296 (November 1994): 45–61.

¹³ *Ibid.*, 53.

¹⁴ Michael G. Hasel, "The Structure of the Final Hymnic-Poetic Unit on the Merenptah Stela," in *Zeitschrift Für Die Alttestamentliche Wissenschaft* 116, no. 1 (2004): 75–81.

¹⁵ Hoffmeier, "The (Israel) Stela of Merneptah," 41.

¹⁶ Hasel, "Israel in the Merneptah Stela," 52.

¹⁷ For more information on the condition of Egypt in the later 19th Dynasty following Rameses II and 20th Dynasty, see Marc Van De Mieroop, *A History of Ancient Egypt* (Oxford: Wiley-Blackwell, 2011), 240–259.

¹⁸ Another example of the author of the Pentateuch using an updated city name would be in Genesis 47:11. In this view, Pithom and Ramesses (Piramesses) would be updated site names used by the compiler of the Pentateuch at the time of its compilation during the period of the Judges.

¹⁹ Kathryn A. Bard, *An Introduction to the Archaeology of Ancient Egypt, Second Ed.* (Oxford: Wiley-Blackwell, 2015), 235. Bietak also attested to finding "about 140 Late Helladic [Aegean] bronze arrow tips, originally kept in linen bags...probably they were imported to be mounted locally." Manfred Bietak, "A Thutmosid Palace Precinct at Peru-nefer (Tell el-Dab'a)," in *Palaces in Ancient Egypt and the Ancient Near East vol. I: Egypt, Contributions to the Archaeology of Egypt, Nubia and the Levant V*, Manfred Bietak and Silvia Prell, eds. (Vienna: Austrian Academy of Sciences Press, 2018), 242.

²⁰ Bietak, "A Thutmosid Palace Precinct," 244.

²¹ Bietak notes, "Besides the palace of Knossos, bull leaping has not been found, thus far, in any other Minoan centre apart from this Thutmosid precinct." Bietak, "A Thutmosid Palace Precinct," 239.

²² Elaine Sullivan. 2010, The Development of the Temple of Karnak. On *Digital Karnak*, Los Angeles.
<http://dlib.etc.ucla.edu/projects/Karnak>

²³ Bruce, "The Merenptah Stele," 479.

²⁴ *Ibid.*, 483.