



Endnotes for *Who Were the “Sons of God” in Genesis 6?*

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¹ Based on a study by Messianic Jewish writer Bill Bockleman, “Who are the ‘sons of God’ of Genesis 6?” April 2000.

² Henry Morris, *The Genesis Record* (Grand Rapids, MI: Baker Book House, 1988), 164-75.

³ So say the Targum of Onkelos, Targum of Jonathan Ben Uzziel, Kimchi, Rashi, Jerome, Maimonides and the Commentary on the Mishnah according to “Return of the Aliens? As the Days of Noah Were” www.kliouse.org/article.phtml?article_code=43, December 10, 2002.

⁴ “Mischievous Angels or Sethites?” www.khouse.org/articles/1997/110, January 29, 2010.

⁵ “The Sons of God,” www.aristotle.net/~bhuie/gen6sons.htm, September 30, 2003.

⁶ Based on Bockleman, “Who are the ‘sons of God’ of Genesis 6?”

⁷ For example, Josephus, *The Antiquities of the Jews*, book 1, ch.3; Philo of Alexandria (first century AD), *The Works of Philo*, p. 152; *The Book of Jubilees*, ch.5, vs. 1; *The Ante-Nicene Fathers*, “Justin Martyr—2nd Century,” vol. 1, p. 363 and “The Instructions of Commodianus—3rd Century,” vol. 4, p. 435.

⁸ A collection of 14 books written after the last book of the Hebrew Scriptures (Old Testament) and before the first book of the Christian Scriptures (New Testament). It is accepted by the Roman Catholic Church as part of the inspired canon of the Bible, but is rejected by most Protestant denominations. Source: www.religioustolerance.org/gl_al.htm, November 8, 2003.

⁹ They were included in the Bible of the early Church—the Vulgate. Protestants removed them at the Reformation on the grounds that they were not in the Hebrew Canon, only in the Greek Septuagint.

¹⁰ Norman L. Geisler and William E. Nix, *A General Introduction to the Bible* (Chicago, IL: Moody Press, 1986).

¹¹ William T. Alnor, *UFOs in the New Age* (Grand Rapids, MI: Baker Book House, 1992), 29–30.